

## Catalog

2025\_ACE.RSC\_RegPacket-(Upper Midwest and Great Lakes)  
2025\_ACE.RSC\_RegPacket EventList-CF13-A (UMGL)  
2025\_ACE.RSC\_RegPacket CF5R-AdultRegForm (UMGL)  
2025\_ACE.RSC\_RegPacket CF120R-Adult-Assistance (UMGL)  
2025\_ACE.RSC\_RegPacket CF6 (UMGL)  
2025\_ACE.RSC\_RegPacket CF8 (UMGL)  
2025\_ACE.RSC\_RegPacket CF16R (UMGL)  
2025\_ACE.RSC\_RegPacket Housing (1 ea. for either UM or GL)

Scroll through the packet, print & submit as needed to secure Parent/Guardian signatures where required.

# Registration Checklist

## Regional Student Convention

Print out this packet and use to track registration process. Once completed, all forms will be submitted by mail to the Registrar.

Check: ☐ **Upper Midwest** (April 22-25, 2025) or ☐ **Great Lakes** (May 6-9, 2025)

School Customer Number \_\_\_\_\_ City \_\_\_\_\_

School Name \_\_\_\_\_

### ✓ ONLINE SCHOOL REGISTRATION

\_\_\_ By **December 18** – \$50 fee with **school registration info** only.

### ✓ ONLINE PARTICIPANT REGISTRATION

\_\_\_ By **January 9** – Online participant registration using the individual RSC attending: **Upper Midwest** or **Great Lakes**. Register Sponsors with their students and their selected events. This prepares you for paperwork so you can **print** all forms (see checklist below). This gives time to secure parental signatures required prior to the mailing deadline.

### ✓ PARENTAL PERMISSION PAPERWORK FORMS MAILING DEADLINE

\_\_\_ By **January 23** – Paperwork mailing deadline (postmark). All forms as listed below.

Be sure to **check number of entries** i.e., 3 students registered for trios, 4 in relays, quartets etc. When there is more than one entry from the school be certain the students are in the appropriate group – for example, **Duet A, Duet B**, etc. For individual events, the letter group designation is not important. *Register all events, even if you are not certain yet.* Event modifications until April 1, after which no additions may be made (drops or substitutions only after that date). **No student or event additions after the March lockout deadline except by the Registrar.**

## **Registration Forms Mailing Deadline: Postmarked by January 23, 2025**

**FORMS TO BE MAILED:** (Mail all you have by the deadline- don't be late for one or two missing forms). The following forms with applicable signatures are required for convention participation. In order for the Convention Registrars to have ample time for processing paperwork, mailing must be **postmarked by January 23**, or be subject to a late fee being assessed. Mailing info listed below.

- \_\_\_ **CF5R** Adult (Sponsor/Guest/Judge) Registration Form (**one** per adult **participant**) ..... (1 page)
- \_\_\_ **CF120R** Adult Assistance Info Form (one per adult) ..... (1 page)
- \_\_\_ **CF6** Permission for Participation in Student Convention and Release and Indemnity Agreement (**three** copies per student) – **can print from online registration program, then get signed** ..... (1 page)
- \_\_\_ **CF8** Parent/Guardian Authorization to Consent to Health Care for Minor and Indemnification Agreement (**one** per student) – **print from online registration program, get signed** ..... (2 pages)
- \_\_\_ **CF16R** Accelerated Christian Education Student Convention Screening Form (one per school – **list all adults – judges, coaches, helpers, etc.** who are not registered as sponsors on the CF5) ..... (1 page)
- \_\_\_ **CFHR** Housing Assignment Form (one/school w/ assignment requests–use correct form **UM** or **GL** Form will be submitted to schools once host facility has provided a list of available housing ..... (2 pages)

MAIL completed copy of this form with all properly signed **FORMS** listed above **postmarked by the January 23** deadline. **DO NOT mail any judging forms at this time**

Upper Midwest RSC  
c/o Ms. Maggie Leake  
PO Box 107 N 4290 Division St  
Kennan WI 54537  
Questions: [uppermidwestregionals@gmail.com](mailto:uppermidwestregionals@gmail.com)

Great Lakes RSC  
c/o Krista Crabtree  
3340 W County Road 100 South  
New Castle IN 47362  
Questions: [greatlakesregionals@gmail.com](mailto:greatlakesregionals@gmail.com)

**Reminder: All Early Entries** submitted electronically by **February 12**  
(submit through the regional convention registration program for your convenience)

## 2025 Regional Student Convention Events List

ACADEMICS (26)	NEEDLE/THREAD (10)	MUSIC (29)
<b>General (10)</b>	350 Coordinates	<b>Vocal (13)</b>
201 Bible Memory	351 Dresses	501 Male Solo
202 Checkers*	352 Formals	502 Female Solo
203 Chess*	353 Coats/Suits	503 Male Duet
204 Spelling	355 Counted Cross-Stitch	504 Female Duet
210 Science Exhibit—Collection	356 Embroidery	505 Mixed Duet
211 Science Exhibit—Research	359 Crochet	506 Male Trio
212 Science Exhibit—Engineering	360 Knitting	507 Female Trio
213 Science Exhibit—Theoretical	361 Quilts	508 Mixed Trio
214 Social Studies—Collection	362 Afghans	509 Male Quartet
215 Social Studies—Research	<b>ATHLETICS (Male) (20)</b>	510 Female Quartet
<b>Team (2)</b>	<b>Track (7)</b>	511 Mixed Quartet
216 PACE Bowl*	401 100-Meter Dash	512 Small Ensemble (5-15)
217 Bible Bowl	402 200-Meter Dash	513 Large Ensemble (16 and up)
<b>Creative Composition (3)</b>	403 400-Meter Dash	<b>Instrumental (16)</b>
220 Essay Writing	404 800-Meter Run	520 Solo—Piano (Male)
221 Poetry Writing	405 1600-Meter Run	521 Solo—Piano (Female)
222 Short Story Writing	406 400-Meter Relay	523 Solo—Woodwind
<b>Computer Programs (3)</b>	407 1600-Meter Relay	524 Solo—String (Plucked)
223 Website Design	<b>Field Events (4)</b>	525 Solo—String (Bowed)
224 Linear PowerPoint®	420 High Jump	526 Solo—Brass
225 Nonlinear PowerPoint®	421 Running Long Jump	527 Solo—Miscellaneous
<b>Christian Service (8)</b>	422 Shot-Put	530 Duet—Piano
230 Soulwinning Award	423 Discus	531 Instrumental Duet
231 Golden Apple Award	<b>Other (5)</b>	532 Instrumental Trio
232 Golden Lamb Award	424 Soccer Kick	541 Instrumental Quartet
233 Golden Harp Award	426 Physical Fitness	542 Small Inst. Ensemble (5-10)
234 Christian Soldier Award	427 Basketball*	543 Large Inst. Ensemble (11 and up)
235 Christian Worker Award	428 Table Tennis (Singles)*	544 Handbell/Hand Chime Choir
236 Consecutive Word Count	431 Tennis (Singles)*	550 Music Composition (Nonperformance)
237 Scribe's Award	<b>Archery (4)</b>	551 Music Arranging (Nonperformance)
<b>ARTS (15)</b>	436 Unlimited Free Style	<b>PLATFORM—SPEECH/DRAMA (21)</b>
301 Oil	437 Limited Free Style	602 Oratory (Male-Female)
302 Watercolor	438 Bare Compound Bow	603 Dramatic Monologue (Female)
303 Acrylics	439 Traditional Instinctive	604 Expressive Reading (Male)
304 Sketching	<b>ATHLETICS (Female) (14)</b>	605 Expressive Reading (Female)
305 Pen and Ink	<b>Track (7)</b>	606 Famous Speech (Male)
306 Colored Pencils	411 100-Meter Dash	607 Poetry Recitation (Male)
307 Pastels	412 200-Meter Dash	608 Poetry Recitation (Female)
308 Woodworking (Wood Construction)	413 400-Meter Dash	609 Preaching (Male) ages 13-15
309 Woodworking (Wood Turning)	414 800-Meter Run	610 Preaching (Male) ages 16 and up
310 Woodworking (Woodcarving)	415 1600-Meter Run	618 Dramatic Dialogue (Male-Female)
311 Woodworking (Marquetry)	416 400-Meter Relay	619 Clown Act (Male-Female)
312 Sculpture	417 1600-Meter Relay	620 One-Act Play
313 Metalworking	<b>Archery (4)</b>	621 Illustrated Storytelling (Male)
314 Scrapbooking	445 Unlimited Free Style	622 Illustrated Storytelling (Female)
315 Pennant Design	446 Limited Free Style	623 Puppets (Male-Female)
<b>PHOTOGRAPHY (11)</b>	447 Bare Compound Bow	624 Ventriloquism (Male-Female)
<b>Monochromatic (B/W, Sepia, and Grayscale) (4)</b>	448 Traditional Instinctive	626 Interpretation for Deaf (Male-Female)
321 Scenic	<b>Other (3)</b>	627 Radio Program (Nonperformance)
322 Still Life	450 Table Tennis (Singles)*	628 Scripture Video (Nonperformance)
323 Plants and Animals	451 Volleyball*	629 Group Bible Speaking
325 Character Trait Picture	454 Tennis (Singles)*	630 A.C.E. Character Trait Video (Nonperformance)
<b>Color (7)</b>	<b>COLOR GUARD/FLAG CORPS (2)</b>	
331 Scenic	461 Color Guard (Male)	
332 Still Life	462 Flag Corps (Female)	
334 Special Effects		
335 Character Trait Picture		
336 Animals		
337 Plants		<b>Event Table</b>
340 Computer Photo Enhancement		☐ RSC Early Entries
		*Elimination Event

# REGIONAL STUDENT CONVENTION

## ADULT SPONSOR / GUEST / JUDGE REGISTRATION FORM CF5R

(Please type or print clearly)

Check the Convention you will be attending:  
☐ Upper Midwest RSC    ☐ Great Lakes RSC

Name \_\_\_\_\_ Cell \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

School \_\_\_\_\_ Customer No. \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Country \_\_\_\_\_

Please check one selection from each boxed entry below:

Over 21?
__ Yes
__ No

__ Sponsor
__ Guest
__ 24/7

__ Male
__ Female

Judge Yes No
Assist __ Yes No

Lodging:
__ On Campus
__ Off Campus

Place of Lodging (if off campus) \_\_\_\_\_

If Sponsor, students from your school for whom you are responsible (no more than 8 total):

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

Are you sponsoring any students from another school? Yes ☐ No ☐

*(A copy of this signed form must be sent by BOTH the sponsoring and the sponsored school.)*

Student Name	School Name	Customer #
1 _____	_____	_____
2 _____	_____	_____
3 _____	_____	_____
4 _____	_____	_____
5 _____	_____	_____
6 _____	_____	_____
7 _____	_____	_____
8 _____	_____	_____

I have read the *International student Convention (ISC) Guidelines*, shared its contents with all of my students, and will do my part to ensure the young people entrusted to me follow the regulations as set forth in these guidelines. I do hereby agree to hold Accelerated Christian Education, Inc., dba School of Tomorrow, Accelerated Christian Education Ministries, Inc., the Host Campus, and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child or property which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the ministry, or its agents, representatives, or employees, in connection with Student Convention. I will abide and support the ISC dress standards and will willingly have our students dress accordingly at all times. I will also know the whereabouts of the students who have been assigned to me at all times. I understand it is my responsibility to attend all rallies with my students including the entire awards ceremony. I understand that no medals will be given out until winners are announced and no medals will be mailed to recipients.

\_\_\_\_\_  
Sponsor Signature

\_\_\_\_\_  
Date

# A.C.E. Regional Student Convention

## Adult Assistance Information

Please make copies and distribute to **each adult you know is attending convention**. Mail with registration forms in January if known.

Any area of assistance, even for a short time, assists in alleviating worker overload and helps keep overall costs as low as possible. In addition, indicating all areas of possibility helps with the goal of also providing ample opportunity for observation in other areas. Your contribution and assistance is a vital part of the overall convention process and effectiveness.

Please print the following:

Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

School \_\_\_\_\_ Customer Number \_\_\_\_\_

School/Home Address \_\_\_\_\_  
(Circle)

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email Address \_\_\_\_\_

From the Events List (CF13), please indicate areas you feel most qualified to judge:

\_\_\_\_\_  
\_\_\_\_\_

Have you previously served as a judge at:

Regional Student Convention?      yes ☐      no ☐

International Student Convention?      yes ☐      no ☐

If yes, in which areas? \_\_\_\_\_

Would you be willing to assist in other areas of convention?      yes ☐      no ☐

If yes, please indicate your area of interest:

Master Control ☐      Registration ☐      Athletics ☐      General Assistance ☐

Other \_\_\_\_\_

Are you a (coach, accompanist, or music director, etc.) that might cause a time conflict?      yes ☐      no ☐

If yes, list area of potential conflict \_\_\_\_\_

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**PERMISSION FOR PARTICIPATION IN STUDENT CONVENTION  
AND RELEASE AND INDEMNITY AGREEMENT**

Student/Sponsor/Guest Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
School Name \_\_\_\_\_ Customer No. \_\_\_\_\_

As the parent/legal representative of the above named individual, I give my consent and grant permission for my child/myself to attend and participate in the events of the \_\_\_\_\_ (school year) Accelerated Christian Education's **Regional Student Convention/International Student Convention** (circle only one convention) (hereinafter, "SC" or "Convention"). I understand that such attendance and participation is a privilege and not a right and may be revoked for cause at any time at the discretion of SC officials. I give my consent and grant permission to Accelerated Christian Education, Inc., incorporated in Texas, currently located in Hendersonville, Tennessee, to use without compensation my child's submitted still photography and/or motion picture for marketing and/or promotional purposes. I also give my consent and grant permission to Accelerated Christian Education, Inc., to use without compensation any still photograph and/or motion picture(s) taken at the convention of the above named individual for marketing and/or promotional purposes.

I UNDERSTAND AND HEREBY AGREE TO ASSUME ALL OF THE RISKS WHICH MAY BE ENCOUNTERED WITH MY CHILD'S/MY PARTICIPATION IN THE ABOVE NAMED CONVENTION, INCLUDING ACTIVITIES PRELIMINARY AND SUBSEQUENT THERETO, INCLUDING TRANSPORTATION TO AND FROM SC. In consideration of my child/myself being permitted to attend and participate in SC, I do hereby agree to hold Accelerated Christian Education, Inc., dba School of Tomorrow, Accelerated Christian Education Ministries, the Host Campus, and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child/myself or property which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the ministry, or its agents, representatives, or employees, in connection with SC.

I expressly agree that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Texas and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I further state that I HAVE CAREFULLY READ THE FOREGOING RELEASE, WAIVER, AND INDEMNITY AGREEMENT, KNOW THE CONTENTS THEREOF, AND I SIGN THIS DOCUMENT AS MY OWN FREE ACT. This is a legally binding agreement that I have read and understand.

\_\_\_\_\_  
Guest, Sponsor, or Parent/Guardian Signature

\_\_\_\_\_  
Parent/Guardian Signature (Dual Custody)

\_\_\_\_\_  
Guest, Sponsor, or Parent/Guardian Printed Name

\_\_\_\_\_  
Parent/Guardian Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**PARENT/GUARDIAN'S AUTHORIZATION**  
**TO CONSENT TO HEALTH CARE FOR MINOR**  
**AND INDEMNIFICATION AGREEMENT**

I, \_\_\_\_\_, am the custodial parent having legal custody of \_\_\_\_\_, a minor child, age \_\_\_\_\_, born \_\_\_\_\_. I authorize \_\_\_\_\_, an adult sponsor (hereinafter, Sponsor) in whose care I have entrusted my child to do any acts which may be necessary or proper to provide for the emergency health care of the minor child, including, but not limited to, the power

- (i) To provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person whose services may be needed for such emergency health care, and
- (ii) To consent to and authorize any emergency health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures.
- (iii) To give my child Tylenol/Advil, cough syrup, or Pepto-Bismol if needed. Yes ☐ No ☐

This consent shall be effective throughout my child's attendance and participation in the Student Convention, including activities preliminary and subsequent thereto, through \_\_\_\_\_, 20\_\_, or unless specifically extended or rescinded earlier by either party.

In consideration of my child being able to attend and participate in Student Convention, I do hereby agree to hold Accelerated Christian Education, Inc., Student Convention, director, or dean and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child or property, which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the Student Convention, director, or dean and their agents and employees, in connection with any medical treatment deemed necessary and authorized by the terms of this Medical Consent Form.

**Current Medical Conditions:**

**(Include nature of any required attention, medications, or other treatment and/or allergies to medication.)**

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**Date of Last Tetanus or Booster:** \_\_\_\_\_

**Name of Physician:** \_\_\_\_\_ **Phone (    )** \_\_\_\_\_

**Medical Insurance Information:** \_\_\_\_\_ **Policy #** \_\_\_\_\_  
(company name)

**Emergency Telephone Number(s):** \_\_\_\_\_

By signing here, I indicate that I have the understanding and capacity to communicate health care decisions and that I am fully informed as to the contents of this document and understand the full import of this grant of powers to the agents named herein. I further state that I HAVE CAREFULLY READ THE FOREGOING INDEMNIFICATION AGREEMENT AND KNOW THE CONTENTS THEREOF AND I SIGN HEREUNDER AS MY OWN FREE ACT.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Custodial Parent/Guardian's Signature

\_\_\_\_\_  
Custodial Parent/Guardian's Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      St./Prov.                      ZIP/Postal Code

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
School Customer #

\_\_\_\_\_  
School Phone

\_\_\_\_\_  
Sponsor



**ACCELERATED CHRISTIAN EDUCATION  
STUDENT CONVENTION SCREENING FORM**

**CHILD PROTECTION PROGRAM:** Accelerated Christian Education is committed to providing a safe and secure environment for all students who participate at an A.C.E. Student Convention. All churches, schools and other organizations that bring students to an A.C.E. Student Convention are expected to have a proper and adequate child protection program in place and in use for screening and protection against child abuse. All sponsors, chaperones, coaches, parents and other adults present at the A.C.E. Student Convention must have been screened and approved through your organization's child protection program. **By signing this document you are certifying on behalf of your church, school or other organization that (i) your organization has an ongoing child protection program in place for screening and protection against child abuse, (ii) such child protection program is being enforced, and (iii) all sponsors, chaperones, coaches, parents and other adults from your organization who will be present at the A.C.E. Student Convention have been screened and approved through your organization's child protection program.**

School Name \_\_\_\_\_

Customer Number \_\_\_\_\_

School Address \_\_\_\_\_

School City, State, ZIP \_\_\_\_\_

Administrator's Name (print) \_\_\_\_\_

Administrator's Signature \_\_\_\_\_

Signature Date \_\_\_\_\_

Convention Location \_\_\_\_\_ Date \_\_\_\_\_

List all adults – judges, coaches, helpers, etc. who are not registered as sponsors on the CF5. If more space is needed use the back of the form.

- |          |           |
|----------|-----------|
| 1. _____ | 5. _____  |
| 2. _____ | 6. _____  |
| 3. _____ | 7. _____  |
| 4. _____ | 8. _____  |
| 5. _____ | 13. _____ |
| 6. _____ | 14. _____ |
| 7. _____ | 15. _____ |
| 8. _____ | 16. _____ |

# Great Lakes Housing Request

City/School \_\_\_\_\_

Request Sharing with (name of other school)\_\_\_\_\_

- Dormitory style rooms sleep 2 each. Individual showers at end of hall (usually).
- School list rooming preference below paired by twos according to preference. If an odd number results a single room may be possible or a roommate might be needed. Can request one from another room. List school preference above. Make copies as needed.
- If wheelchair access is required please note it on the master list below.
- Adrian Conference Staff makes room designation based on overall numbers.
- Must provide your own bedding, towels and personal care items.

**\*Indicate sponsors.**

Ladies (total #\_\_\_\_\_)

Men (total #\_\_\_\_)

[illegible][illegible]

Additional Sponsors (separate from above)

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## City/School\_\_\_\_\_

Form\_CFL-UM\_Housing-Assignment-Request