

Registration Checklist
Regional Student Convention
Upper Midwest and Great Lakes

Convention (check): **Upper Midwest** (April 16-19, 2024) **Great Lakes** (May 7-10, 2024)

School Customer Number _____ City _____

School Name _____

✓ ONLINE REGISTRATION

By December 15 Deadline

___ \$50 fee with [school registration](#) – Register school only & pay \$50 fee [online](#)

By January 12 Deadline – All other online and print entries to submit for mailing as required. Use the online registration for the individual RSC attending: [Upper Midwest](#) or [Great Lakes](#)

___ Register online and [print](#) all forms (see checklist below) in time to for January mailing deadline.

Be sure to check number of entries i.e., 3 students registered for trios, 4 in relays, quartets etc. When there is more than one entry from the school be certain the students are in the appropriate group – for **example, Duet A, Duet B**, etc. For individual events, the letter group designation is not important. Register all events, even if you are not certain yet. Event modifications until April 1, after which no additions may be made (drops or substitutions only after that date). **No student or event additions after the February 15 deadline except by the Registrar.**

Registration Forms Mailing Deadline: Postmarked by January 12, 2024

FORMS TO BE MAILED: (Mail all you have by the deadline- don't be late for one or two missing forms)
The following forms with applicable signatures are required for convention participation. In order for the Convention Registrars to have ample time for processing paperwork, mailing must be **postmarked by January 12**, or be subject to a late fee being assessed. Mailing info listed below.

- ___ **CF5R** Adult (Sponsor/Guest/Judge) Registration Form (**one** per adult **participant**) (1 page)
- ___ **CF120R** Adult Assistance Info Form (one per adult) (1 page)
- ___ **CF6** Permission for Participation in Student Convention and Release and Indemnity Agreement (**three copies** per student) – **print from online registration program** (1 page)
- ___ **CF8** Parent/Guardian Authorization to Consent to Health Care for Minor and Indemnification Agreement (**one** per student) – **print from online registration program** (2 pages)
- ___ **CF16R** Accelerated Christian Education Student Convention Screening Form (one per school – **list all adults – judges, coaches, helpers, etc.** who are not registered as sponsors on the CF5) (1 page)
- ___ **CFHR** Housing Assignment Form (one/school w/ assignment requests–use correct form **UM or GL** Form will be submitted to schools once host facility has provided a list of available housing..... (2 pages)

MAIL this form with all properly signed **FORMS** listed above postmarked by the January 12 deadline
DO NOT mail any judging forms at this time

[Upper Midwest RSC](#)
c/o Mrs. Lynn Houser
236624 Reynolds Ave
Dorchester WI 54425

[Great Lakes RSC](#)
c/o Nazarene Christian School
5152 Hornet Avenue
Beech Grove IN 46107

Questions?
Questions: uppermidwestregionals@gmail.com

Questions?
Questions: greatlakesregionals@gmail.com

Reminder: All Early Entries submitted electronically by **February 15**
(submit through the regional registration program for your convention)

2024 Regional Student Convention Events List

| ACADEMICS (26) | NEEDLE/THREAD (10) | MUSIC (29) |
|--|-----------------------------------|---|
| General (10) | 350 Coordinates | Vocal (13) |
| 201 Bible Memory | 351 Dresses | 501 Male Solo |
| 202 Checkers* | 352 Formals | 502 Female Solo |
| 203 Chess* | 353 Coats/Suits | 503 Male Duet |
| 204 Spelling | 355 Counted Cross-Stitch | 504 Female Duet |
| 210 Science Exhibit—Collection | 356 Embroidery | 505 Mixed Duet |
| 211 Science Exhibit—Research | 359 Crochet | 506 Male Trio |
| 212 Science Exhibit—Engineering | 360 Knitting | 507 Female Trio |
| 213 Science Exhibit—Theoretical | 361 Quilts | 508 Mixed Trio |
| 214 Social Studies—Collection | 362 Afghans | 509 Male Quartet |
| 215 Social Studies—Research | ATHLETICS (Male) (20) | 510 Female Quartet |
| Team (2) | Track (7) | 511 Mixed Quartet |
| 216 PACE Bowl* | 401 100-Meter Dash | 512 Small Ensemble (5-15) |
| 217 Bible Bowl | 402 200-Meter Dash | 513 Large Ensemble (16 and up) |
| Creative Composition (3) | 403 400-Meter Dash | Instrumental (16) |
| 220 Essay Writing | 404 800-Meter Run | 520 Solo—Piano (Male) |
| 221 Poetry Writing | 405 1600-Meter Run | 521 Solo—Piano (Female) |
| 222 Short Story Writing | 406 400-Meter Relay | 523 Solo—Woodwind |
| Computer Programs (3) | 407 1600-Meter Relay | 524 Solo—String (Plucked) |
| 223 Website Design | Field Events (4) | 525 Solo—String (Bowed) |
| 224 Linear PowerPoint® | 420 High Jump | 526 Solo—Brass |
| 225 Nonlinear PowerPoint® | 421 Running Long Jump | 527 Solo—Miscellaneous |
| Christian Service (8) | 422 Shot-Put | 530 Duet—Piano |
| 230 Soulwinning Award | 423 Discus | 531 Instrumental Duet |
| 231 Golden Apple Award | Other (5) | 532 Instrumental Trio |
| 232 Golden Lamb Award | 424 Soccer Kick | 541 Instrumental Quartet |
| 233 Golden Harp Award | 426 Physical Fitness | 542 Small Inst. Ensemble (5-10) |
| 234 Christian Soldier Award | 427 Basketball* | 543 Large Inst. Ensemble (11 and up) |
| 235 Christian Worker Award | 428 Table Tennis (Singles)* | 544 Handbell/Hand Chime Choir |
| 236 Consecutive Word Count | 431 Tennis (Singles)* | 550 Music Composition (Nonperformance) |
| 237 Scribe's Award | Archery (4) | 551 Music Arranging (Nonperformance) |
| ARTS (15) | 436 Unlimited Free Style | PLATFORM—SPEECH/DRAMA (21) |
| 301 Oil | 437 Limited Free Style | 602 Oratory (Male-Female) |
| 302 Watercolor | 438 Bare Compound Bow | 603 Dramatic Monologue (Female) |
| 303 Acrylics | 439 Traditional Instinctive | 604 Expressive Reading (Male) |
| 304 Sketching | ATHLETICS (Female) (14) | 605 Expressive Reading (Female) |
| 305 Pen and Ink | Track (7) | 606 Famous Speech (Male) |
| 306 Colored Pencils | 411 100-Meter Dash | 607 Poetry Recitation (Male) |
| 307 Pastels | 412 200-Meter Dash | 608 Poetry Recitation (Female) |
| 308 Woodworking (Wood Construction) | 413 400-Meter Dash | 609 Preaching (Male) ages 13-15 |
| 309 Woodworking (Wood Turning) | 414 800-Meter Run | 610 Preaching (Male) ages 16 and up |
| 310 Woodworking (Woodcarving) | 415 1600-Meter Run | 618 Dramatic Dialogue (Male-Female) |
| 311 Woodworking (Marquetry) | 416 400-Meter Relay | 619 Clown Act (Male-Female) |
| 312 Sculpture | 417 1600-Meter Relay | 620 One-Act Play |
| 313 Metalworking | Archery (4) | 621 Illustrated Storytelling (Male) |
| 314 Scrapbooking | 445 Unlimited Free Style | 622 Illustrated Storytelling (Female) |
| 315 Pennant Design | 446 Limited Free Style | 623 Puppets (Male-Female) |
| PHOTOGRAPHY (11) | 447 Bare Compound Bow | 624 Ventriloquism (Male-Female) |
| Monochromatic (B/W, Sepia, and Grayscale) (4) | 448 Traditional Instinctive | 626 Interpretation for Deaf (Male-Female) |
| 321 Scenic | Other (3) | 627 Radio Program (Nonperformance) |
| 322 Still Life | 450 Table Tennis (Singles)* | 628 Scripture Video (Nonperformance) |
| 323 Plants and Animals | 451 Volleyball* | 629 Group Bible Speaking |
| 325 Character Trait Picture | 454 Tennis (Singles)* | 630 A.C.E. Character Trait Video (Nonperformance) |
| Color (7) | COLOR GUARD/FLAG CORPS (2) | |
| 331 Scenic | 461 Color Guard (Male) | |
| 332 Still Life | 462 Flag Corps (Female) | |
| 334 Special Effects | | |
| 335 Character Trait Picture | | |
| 336 Animals | | |
| 337 Plants | | Event Table |
| 340 Computer Photo Enhancement | | ☐ RSC Early Entries *Elimination Event |

REGIONAL STUDENT CONVENTION

ADULT SPONSOR / GUEST / JUDGE REGISTRATION FORM CF5R

(Please type or print clearly)

Check the Convention you will be attending:
 Upper Midwest RSC Great Lakes RSC

Name _____ Cell _____ - _____ - _____

School _____ Customer No. _____

School Address _____

City _____ State _____ ZIP _____ Country _____

Please check if over 21 then one selection from each boxed entry below:

| |
|----------|
| Over 21? |
| __ Yes |
| __ No |

| |
|------------|
| __ Sponsor |
| __ Guest |
| __ 24/7 |

| |
|-----------|
| __ Male |
| __ Female |

| |
|--------|
| Judge: |
| __ Yes |
| __ No |

| |
|---------------|
| Lodging: |
| __ On Campus |
| __ Off Campus |

Place of Lodging (if off campus) _____

If Sponsor, students from your school for whom you are responsible (no more than 8 total):

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

Are you sponsoring any students from another school? Yes No

(A copy of this signed form must be sent by BOTH the sponsoring and the sponsored school.)

| Student Name | School Name | Customer # |
|--------------|-------------|------------|
| 1 _____ | _____ | _____ |
| 2 _____ | _____ | _____ |
| 3 _____ | _____ | _____ |
| 4 _____ | _____ | _____ |
| 5 _____ | _____ | _____ |
| 6 _____ | _____ | _____ |
| 7 _____ | _____ | _____ |
| 8 _____ | _____ | _____ |

I have read the *International student Convention (ISC) Guidelines*, shared its contents with all of my students, and will do my part to ensure the young people entrusted to me follow the regulations as set forth in these guidelines. I do hereby agree to hold Accelerated Christian Education, Inc., dba School of Tomorrow, Accelerated Christian Education Ministries, Inc., the Host Campus, and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child or property which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the ministry, or its agents, representatives, or employees, in connection with Student Convention. I will abide and support the ISC dress standards and will willingly have our students dress accordingly at all times. I will also know the whereabouts of the students who have been assigned to me at all times. I understand it is my responsibility to attend all rallies with my students including the entire awards ceremony. I understand that no medals will be given out until winners are announced and no medals will be mailed to recipients.

Sponsor Signature

Date

A.C.E. Regional Student Convention

Adult Assistance Information

Please make copies and distribute to **each adult you know is attending convention**. Mail with registration forms in January if known.

Any area of assistance, even for a short time, assists in alleviating worker overload and helps keep overall costs as low as possible. In addition, indicating all areas of possibility helps with the goal of also providing ample opportunity for observation in other areas. Your contribution and assistance is a vital part of the overall convention process and effectiveness.

Please print the following:

Name _____ Cell Phone _____

School _____ Customer Number _____

School/Home Address _____
(Circle)

City _____ State _____ ZIP Code _____

Email Address _____

From the Events List (CF13), please indicate areas you feel most qualified to judge:

Have you previously served as a judge at:

Regional Student Convention? yes no

International Student Convention? yes no

If yes, in which areas? _____

Would you be willing to assist in other areas of convention? yes no

If yes, please indicate your area of interest:

Master Control Registration Athletics General Assistance

Other _____

Are you a (coach, accompanist, or music director, etc.) that might cause a time conflict? yes no

If yes, list area of potential conflict _____

Signature

Date

**PERMISSION FOR PARTICIPATION IN STUDENT CONVENTION
AND RELEASE AND INDEMNITY AGREEMENT**

Student/Sponsor/Guest Name _____ Date of Birth _____
 School Name _____ Customer No. _____

As the parent/legal representative of the above named individual, I give my consent and grant permission for my child/myself to attend and participate in the events of the _____ (school year) Accelerated Christian Education’s **Regional Student Convention/International Student Convention** (circle only one convention) (hereinafter, “SC” or “Convention”). I understand that such attendance and participation is a privilege and not a right and may be revoked for cause at any time at the discretion of SC officials. I give my consent and grant permission to Accelerated Christian Education, Inc., incorporated in Texas, currently located in Hendersonville, Tennessee, to use without compensation my child’s submitted still photography and/or motion picture for marketing and/or promotional purposes. I also give my consent and grant permission to Accelerated Christian Education, Inc., to use without compensation any still photograph and/or motion picture(s) taken at the convention of the above named individual for marketing and/or promotional purposes.

I UNDERSTAND AND HEREBY AGREE TO ASSUME ALL OF THE RISKS WHICH MAY BE ENCOUNTERED WITH MY CHILD’S/MY PARTICIPATION IN THE ABOVE NAMED CONVENTION, INCLUDING ACTIVITIES PRELIMINARY AND SUBSEQUENT THERETO, INCLUDING TRANSPORTATION TO AND FROM SC. In consideration of my child/myself being permitted to attend and participate in SC, I do hereby agree to hold Accelerated Christian Education, Inc., dba School of Tomorrow, Accelerated Christian Education Ministries, the Host Campus, and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child/myself or property which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the ministry, or its agents, representatives, or employees, in connection with SC.

I expressly agree that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Texas and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I further state that I HAVE CAREFULLY READ THE FOREGOING RELEASE, WAIVER, AND INDEMNITY AGREEMENT, KNOW THE CONTENTS THEREOF, AND I SIGN THIS DOCUMENT AS MY OWN FREE ACT. This is a legally binding agreement that I have read and understand.

| | |
|---|--|
| Guest, Sponsor, or Parent/Guardian Signature | Parent/Guardian Signature (Dual Custody) |
| Guest, Sponsor, or Parent/Guardian Printed Name | Parent/Guardian Printed Name |
| Address | Address |
| City, State, ZIP | City, State, ZIP |
| Telephone | Telephone |
| Date | Date |

PARENT/GUARDIAN'S AUTHORIZATION
TO CONSENT TO HEALTH CARE FOR MINOR
AND INDEMNIFICATION AGREEMENT

I, _____, am the custodial parent having legal custody of _____, a minor child, age _____, born _____. I authorize _____, an adult sponsor (hereinafter, Sponsor) in whose care I have entrusted my child to do any acts which may be necessary or proper to provide for the emergency health care of the minor child, including, but not limited to, the power

- (i) To provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person whose services may be needed for such emergency health care, and
- (ii) To consent to and authorize any emergency health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures.
- (iii) To give my child Tylenol/Advil, cough syrup, or Pepto-Bismol if needed. Yes No

This consent shall be effective throughout my child's attendance and participation in the Student Convention, including activities preliminary and subsequent thereto, through _____, 20__, or unless specifically extended or rescinded earlier by either party.

In consideration of my child being able to attend and participate in Student Convention, I do hereby agree to hold Accelerated Christian Education, Inc., Student Convention, director, or dean and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child or property, which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the Student Convention, director, or dean and their agents and employees, in connection with any medical treatment deemed necessary and authorized by the terms of this Medical Consent Form.

Current Medical Conditions:

(Include nature of any required attention, medications, or other treatment and/or allergies to medication.)

Date of Last Tetanus or Booster: _____

Name of Physician: _____ **Phone ()** _____

Medical Insurance Information: _____ **Policy #** _____
(company name)

Emergency Telephone Number(s): _____

By signing here, I indicate that I have the understanding and capacity to communicate health care decisions and that I am fully informed as to the contents of this document and understand the full import of this grant of powers to the agents named herein. I further state that I HAVE CAREFULLY READ THE FOREGOING INDEMNIFICATION AGREEMENT AND KNOW THE CONTENTS THEREOF AND I SIGN HEREUNDER AS MY OWN FREE ACT.

Date

Custodial Parent/Guardian's Signature

Custodial Parent/Guardian's Printed Name

Address

City St./Prov. ZIP/Postal Code

Home Telephone

Name of School

School Customer #

School Phone

Sponsor

**ACCELERATED CHRISTIAN EDUCATION
STUDENT CONVENTION SCREENING FORM**

CHILD PROTECTION PROGRAM: Accelerated Christian Education is committed to providing a safe and secure environment for all students who participate at an A.C.E. Student Convention. All churches, schools and other organizations that bring students to an A.C.E. Student Convention are expected to have a proper and adequate child protection program in place and in use for screening and protection against child abuse. All sponsors, chaperones, coaches, parents and other adults present at the A.C.E. Student Convention must have been screened and approved through your organization’s child protection program. **By signing this document you are certifying on behalf of your church, school or other organization that (i) your organization has an ongoing child protection program in place for screening and protection against child abuse, (ii) such child protection program is being enforced, and (iii) all sponsors, chaperones, coaches, parents and other adults from your organization who will be present at the A.C.E. Student Convention have been screened and approved through your organization’s child protection program.**

School Name _____

Customer Number _____

School Address _____

School City, State, ZIP _____

Administrator’s Name (print) _____

Administrator’s Signature _____

Signature Date _____

Convention Location _____ Date _____

List all adults – judges, coaches, helpers, etc. who are not registered as sponsors on the CF5. If more space is needed use the back of the form.

- | | |
|----------|-----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |
| 5. _____ | 13. _____ |
| 6. _____ | 14. _____ |
| 7. _____ | 15. _____ |
| 8. _____ | 16. _____ |

Upper Midwest Housing Request

City/School _____

Request Sharing with (name of other school) _____

- Dormitory style rooms sleep 8 (4 bunks), minimum of 4 per room (except sponsors). The bunkhouse style rooms each sleep 14 (7 bunks). All have dresser, closet space and private bath facilities.
- School list rooming preference below up to 8 per group. Group according to preference. If over 8, may split into two groups. However, cannot guarantee multiple rooms per school. Some sharing may be necessary.
- Northland Conference Staff makes the location determination based on overall numbers.
- Must provide your own bedding, towels and personal care items.

***Indicate sponsors.**

Ladies (total # _____)

Men (total # _____)

Additional Sponsors (separate from above)

Great Lakes Housing Request

City/School _____

Request Sharing with (name of other school) _____

- Dormitory style rooms sleep 2 each. Individual showers at end of hall (usually).
- School list rooming preference below paired by twos according to preference. If an odd number results a single room may be possible or a roommate might be needed. Can request one from another room. List school preference above. Make copies as needed.
- If wheelchair access is required please note it on the master list below.
- Adrian Conference Staff makes room designation based on overall numbers.
- Must provide your own bedding, towels and personal care items.

***Indicate sponsors.**

Ladies (total # _____)

Men (total # _____)

Additional Sponsors (separate from above)

Early Entry Instructions for RSC (Upper Midwest and Great Lakes) – 5.0

When saving files for early entry submission follow the guidelines below. For group events specify by Group (A, B, etc.). To avoid tears later, make certain students are listed with their correct group designation in the registration program i.e., Group A, Group B etc. The default should be Group A. This will also be crucial when it comes to awarding medals. **For filenames: NoSpacesPlease!**

Save Each **Event Entry** as: “Customer Number-Event Code-Name of Student”

Filename example for scripts: **29876-EW-A-SallyJones**

For the Creative Composition **Affidavit**: “Customer Number-Event Code-Name of Student-Affidavit”

Filename example for the affidavits: **29876-EW-SallyJones-Affidavit**

For every entry, individual or group, there will be at least two files – the “script” and the affidavit. The filename for each individual event is the same except for the addition of “affidavit”. This keeps files together for the judges and for tracking purposes. For radio and video events there would be the addition of a photo and the video events would also require a mock letter. Use the same naming format for these. NO Judges Forms are to be included for early entries.

Filename example for the **photo**: **29876-RP-GroupA-Photo**

Filename example for **mock letter**: **29876-SV-GroupA-MockLetter**

Use the codes listed below for the filenames as shown in samples above.

| <u>Code</u> | <u>Event</u> | <u>Save “Script” As</u> | <u>Affidavit</u> | <u>Judges’ Form</u> |
|------------------|-----------------------|--------------------------|--------------------------|---------------------|
| <u>Academics</u> | | | | |
| PW | Poetry Writing | PDF | Scan (PDF) or pic (JPEG) | None |
| SS | Short Story Writing | PDF | Scan (PDF) or pic (JPEG) | None |
| EW | Essay Writing | PDF | Scan (PDF) or pic (JPEG) | None |
| <u>Music</u> | | | | |
| MA | Music Arranging | PDF, MP3 | Scan (PDF) or pic (JPEG) | None |
| MC | Music Composition | PDF, MP3 | Scan (PDF) or pic (JPEG) | None |
| <u>Computer</u> | | | | |
| WD | Website Design | Web Address in Affidavit | Scan (PDF) or pic (JPEG) | None |
| LP | Linear PowerPoint | PowerPoint Presentation | Scan (PDF) or pic (JPEG) | None |
| NP | Non-linear Powerpoint | PowerPoint Presentation | Scan (PDF) or pic (JPEG) | None |
| <u>Platform</u> | | | | |
| RP= | Radio Program | MP3, PDF, JPEG | Scan (PDF) or pic (JPEG) | None |
| SV= | Scripture Video | MPEG-4, PDF, JPEG | Scan (PDF) or pic (JPEG) | None |
| CV= | Character Trait Video | MPEG-4, PDF, JPEG | Scan (PDF) or pic (JPEG) | None |

All early entries are to be submitted electronically **by the designated deadline** for your particular convention. **Use the upload link in your registration program.** DO NOT mail or email any entries.

Please understand: Follow instructions below for Affidavits. Understand: handwriting the title and theme on the Creative Composition Affidavit before scanning and submitting it to your folder will not impact the judging of the event. The Creative Composition Affidavit is informational only. If it is not present or the information requested is not all listed the judging will be impacted but there is no neatness score for the affidavit that will cause a problem – it is merely required information for the judges and for tracking purposes.

Checklist for entries. The following is what is needed for each category:

Essay Writing (2 files)

1. The essay (PDF) document – You will need to include the title, theme, number of words and outline used to organize the essay at the beginning of your document or written on the Creative Composition Affidavit as you will not be submitting judges forms with early entries
2. One Creative Composition Affidavit (CF28) filled out. (Scan or snapshot acceptable)

Poetry Writing (2 files per entry)

1. The poem (PDF) document—Include the title and theme at the beginning of your document or on the Creative Composition Affidavit before scanning as you will not be submitting judges forms.
2. One Creative Composition Affidavit (CF28) filled out. (Scan or snapshot acceptable)

Short Story Writing (2 files per entry)

1. The short story (PDF) document—Include the title and theme at the beginning of your document or on the Creative Composition Affidavit before scanning.
2. One Creative Composition Affidavit (CF28) filled out. (Scan or snapshot acceptable)

Website Design (1 file per entry)

1. Creative Composition Affidavit (CF28) filled out. List the title and **website address** on the affidavit before scanning and attaching. Save filename and format as listed earlier.

PowerPoint (Linear and Non-linear) (2 files per entry)

1. The PowerPoint saved as a PowerPoint Presentation (ppt or pptx only). Do not save as a show, macro-enabled, template or anything except a ppt or pptx format.
2. One Creative Composition Affidavit (CF28) filled out **with title of entry and theme listed on the form**. (Scan or snapshot acceptable)

Music Composition and Music Arranging (4 files per entry)

1. An MP3 file of the music arrangement or composition.
2. Copy of the script saved as a PDF.
3. Creative Composition Affidavit (CF28) filled out with title. (Scan or snapshot acceptable). Note on Arranging: The copyright owner of the song should be contacted for permission to write an arrangement of his/her song.

Radio Program (4 files per entry)

1. The radio program performance saved as an MP3 file.
2. The radio program script saved as a PDF.
3. One Creative Composition Affidavit (CF28) filled out with title of entry and type of audience.
4. Color photo simulating cast and technicians (identify each cast member).

Scripture Video

1. The Scripture Video in the video format specified above.
2. A single PDF file with all the required paperwork of “mock” permission letters, photo and/or talent releases of those seen or heard in video. (Multi-page document is acceptable as needed)
3. A photo documenting contestants preparing the video (identify each contestant).
4. One Creative Composition Affidavit (CF28) filled out with title of entry listed.

A.C.E. Character Trait Video

1. The A.C.E. Character Trait Video in the video format specified above.
2. A PDF with all the paperwork of “mock” letters requesting permission from the publishers of any music or sound effects used in the video and photo/talent releases for all who are seen or heard on the video. (Multi-page document acceptable in the one file)
3. A photo documenting contestants preparing the video (identify contestants).
4. One Creative Composition Affidavit (CF28) filled out with title of entry listed.

CREATIVE COMPOSITION AFFIDAVIT

Include as required for designated event(s) for Regional Student Conventions

For all electronic entries, select the appropriate events, sign, and get designated signatures then scan or copy to be included with those (designated) entries. A copy of this signed creative composition affidavit must be included in each individual electronic event submission as specified in the early entry submission guide. Include the required data on this form, as you will not be submitting judging forms. In the case of group events, each student is still required to have individual and parent signatures. This form can also serve as a checklist as events are completed.

Date _____ Student's Name _____

- 220 Essay Writing: Title _____ Affidavit? Yes No
Theme _____
Number of Words _____ Outline? Yes No
- 221 Poetry Writing: Title _____ Affidavit? Yes No
Theme _____
- 222 Short Story Writing: Title _____ Affidavit? Yes No
Theme _____
- 223 Website Design: Title _____ Affidavit? Yes No
Website Address _____
- 224 Linear PowerPoint Title _____ Affidavit? Yes No
Theme _____
- 225 Non-Linear PowerPoint Title _____ Affidavit? Yes No
Theme _____
- 550 Music Composition MP3 file of the composition (file download or link)? _____
 Copy of Script (PDF) /Title _____ Affidavit? Yes No
- 551 Music Arranging MP3 file of the composition (file download or link)? _____
 Copy of Script (PDF) with Title Copyright owner permission? Affidavit? Yes No
- 627 Radio Program MP3 file of performance (file download or link)? _____
 Copy of Script (PDF) Type of Audience? _____
Title of Entry _____ Affidavit? Yes No
 Color photo simulating cast & technicians (identify each on photo)
- 628 Scripture Video Title _____ Affidavit? Yes No
 Video downloaded in proper format? Mock permission letters as required?
 Photos documentation identifying contestants preparing video, talent, releases, etc.?
- 630 A.C.E. Character Trait Video: Title _____ Affidavit? Yes No
 Video in proper format Mock letter documentation pics & paperwork as required?
- 603 Dramatic Monologue (Female) (not an early entry but CF28 required for written portion of preparation.

I, _____, affirm that the attached
Student's Name

Creative Composition entry/entries in the selected category/categories is/are my original work in its/their entirety.

Student's Signature

Supervisor's Signature

School Name

Parent's Signature